Case 2:15-cv-06000-R-RAO Document 1-8 Filed 08/07/15 Page 1 of 1 Page ID #:53

NOTICE SENT TO:

LASC Approved 06-04

Kesluk, Silverstein & Jacob, P.C. 9255 Sunset Boulevard, Sutie 411 Los Angeles CA 90069-3309 Superior Court of California County of Los Angeles FILE STAMP

MAR 24 2015

Sherri R. Carter Executive Officer/Clerk

By Moduland Deputy

Maria Rodriguez

Cal. Rules of Court, rule 2.30

| SUPERIOR COURT O | F CALIFOR | NIA, COUNTY OF LOS ANGELES |
|--|---|--|
| CTI DEDE CUEMAN | | CASE NUMBER |
| GILBERT GUZMAN | Plaintiff(s), | BC574495 |
| VS. | | |
| SPACE EXPLORATION TECHNOLOGIE | ES CORP Defendant(s). | ORDER TO SHOW CAUSE HEARING |
| To the party/attorney of record: <u>Douglas N. Silve</u> | <u>rstein</u> | |
| You are ordered to appear for an Order to Show Court, Central District, 111 North Hill Street, Los | | May 11, 2015 at 8:30 am in Dept. 72 of this a 90012, and show cause why safetions should not be imposed for: |
| Failure to file Proof of Service of [] Petition Rules of Court, rule 3.110(b) and (c) as to: as technologies Corp. and DOES 1through 60 | | Complaint [] Cross-Complaint pursuant to California |
| | | or more of the following: California Rules of Court, rule 2.30, .150, 583.310, 583.360, 583.410, 583.420, 583.430; and |
| To avoid a mandatory appearance all required at least 5 court days prior to the date of the he | documents must be aring. | filed in [] this Dept Clerk's Office, Room _/02 |
| [] The Court may infer from your failure to appe entitled to preference in setting pursuant to Co | | of the premises is no longer at issue, and that your case is not ure section 1179a. |
| [] You are ordered to give notice of said hearing and file a Proof of Service in this department | forthwith to any pa or Clerk's Office at | arty served with summons and complaint prior to OSC Hearing t least 5 court days prior to the date of the hearing. |
| Dated: March 24, 2015 | | Judicial Officer |
| © | CERTIFICATE | OF MAILING RUTH A. KWAN |
| I served the Order to Show Cause Hearing upon each party or | counsel named above l | rtify that I am not a party to the cause herein, and that on this date by depositing in the United States mail at the courthouse in Los Angeles, to each address as shown above with the postage thereon fully |
| Date: March 24, 2015 | | Sherri R. Carter, EXECUTIVE OFFICER/CLERK |
| N | | C. D. I. |
| Ø | | By M. Kodrussia, Deputy Clerk |
| H÷ | ODDED #0 0110" | A CALVOT HEADING |
| LACIV 166-1 (Rev. 09/08) | JKDEK 10 SHOW | / CAUSE HEARING LASC Local Rules, Chapter 7 |